



Winchester Town Advisory Board

February 13, 2024

MINUTES

Board Members:	Dorothy Gold – Member – PRESENT Judith Siegel – Member – ABSENT	April Mench – Member – PRESENT Cristhian Barneond – Member – PRESENT
Secretary:	Valerie Leiva (702) 468-9839	valerieleivaccnv@outlook.com
County Liaison:	Beatriz Martinez (702) 455-0560	beatriz.martinez@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions: Beatriz Martinez – County Liaison, Tyler DeLorenzo – Planner, & Valerie Leiva – Secretary. The meeting was called to order at 6:00 p.m.

II. Public Comment: None

III. Approval of the January 30, 2024 Minutes.

Moved by: Gold
Action: Approved
Vote: 3-0

IV. Approval of Agenda for February 13, 2024.

Moved by: Gold
Action: Approved
Vote: 3-0

V. Informational Items:

New Title 30 virtual session open to the public on March 12th, at 9:30 a.m.

New Title 30 virtual session open to the public on April 9th, at 9:30 a.m.

Mrs. Martinez informed board members that if they were not able to attend the training, they need to review it and sign the acknowledgment.

VI. Planning & Zoning

1. **TM-23-500180-COUNTY OF CLARK (LV CONV AUTH):**

TENTATIVE MAP consisting of a 1 lot commercial subdivision on 10.0 acres in an H-1 Zone. Generally located on the east side of Las Vegas Boulevard South and the south side of Elvis Presley

Boulevard within Winchester. TS/rp/ng (For possible action)

PC: 02/20/24

Moved by: Barneond

Action: Approved

Vote: 3-0

2. **WS-23-0804-CONCEPCION EDELKYS HERRERA**

WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Palma Vista Avenue, approximately 600 feet west of Eastern Avenue within Winchester. TS/hw/ng (For possible action)

PC: 02/20/24

Moved by: Gold

Action: Approved with staff if approved conditions

Vote: 3-0

VII. General Business: None

VIII. Public Comment: None

IX. Next Meeting Date

The next regular meeting will be February 27, 2024

X. Adjournment

The meeting was adjourned at 6:15 p.m.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair

MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM

KEVIN SCHILLER, County Manager